

# DHIKR OF ALLAH

A Comprehensive List of Duas from Quran, Hadith and Renowned Teachers

By: Hasina J Hai

**So glory to him in whose hands is dominion of all things; and to Him will you  
all be brought back.**

(Sura Yasin, v83)

***All praise is for Allah, the Merciful, the Beneficent, Lord of the  
Worlds, The Most Supreme and The Most Forgiving.***

***May Allah love us, and forgive us, and bring us closer to Him in  
everything that we say and do.***

*Whatever good is in this book is from the Mercy and Blessings of Allah Subhanahu wa  
Taa'ala. And whatever bad or erroneous is in this book is from me alone and May Allah  
forgive me for my mistakes.*

**By:**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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## Dedication

Islam calls upon an individual to spend freely in ways that please their heart, and in such a manner as to evoke generosity, goodness, reverence, and obedience to Allah Subhanahu Wa Taa'la. Allah, the Exalted One, says, "The parable of those who spend their wealth in the way of Allah is that of a grain of corn: it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases; Allah cares for all and knows all things" [al-Baqarah, v 261].

Sadaqah is not restricted to any special deed of righteousness. The general rule is that all good deeds, done in a halal manner and from halal sources, are considered to be a form of sadaqah.

Allah, the Most Merciful and Beneficent, says, "By no means shall you attain righteousness unless you give freely of that which you love, and whatever you give, Allah knows it well" [al'Imran 92]. The most valuable things I have to offer are my time and the knowledge I've acquired, thus far, and that is what I offer to Allah as my charity in the way of Islam and as a means to attain the righteousness that Allah promises every believer past, present and future.

Our Prophet ﷺ said: "The sadaqah of the Muslim increases during his lifetime. It also softens the agony of death, and through it, Allah takes away arrogance and vanity." Whilst writing this book, I shed much tear and felt myself getting closer and closer to Allah in ways I could not imagine. I hope that whoever reads this book, it too will bring similar feelings of closeness to Allah and fill their hearts with the wonder and love of Alah as they read it and use it in their everyday life, while praying or remembering Allah. What better way to ask Allah than in the way our Prophet ﷺ used to do?

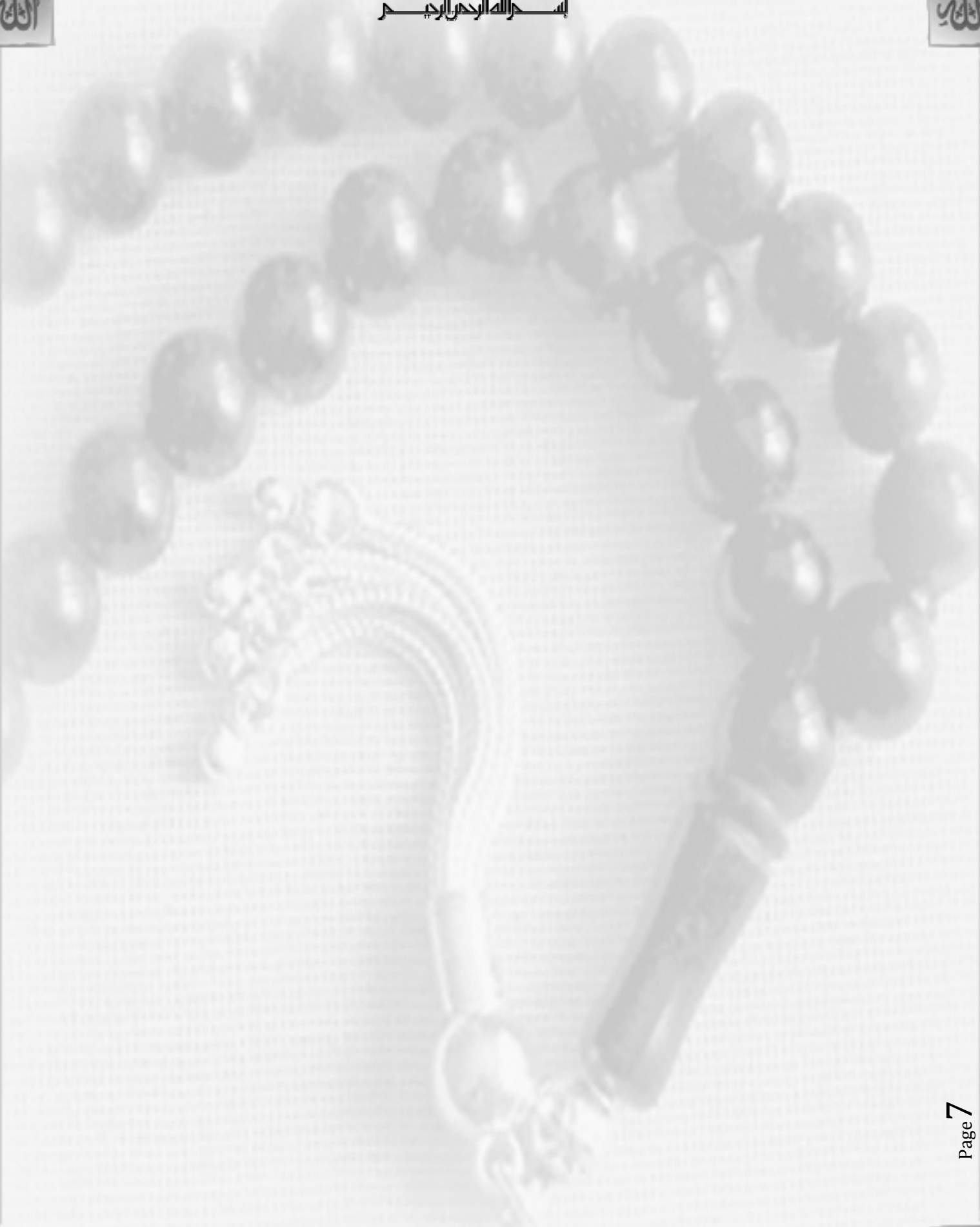
Our Prophet ﷺ said: "When a person dies [the benefit] of his deeds ends, except three: a continuous sadaqah, knowledge from which benefit is derived, or a pious child invoking Allah for him."

**This book is dedicated firstly to Allah, the All Mighty, in hopes that He will accept this work from me and bless me in it and help me to get closer to Him as the years wear on in my life.**

**I then dedicate this book to my parents, my family members, my friends and all Muslims, near and far.**

**May Allah bless my parents in this life and in the Hereafter for raising me to love and need Islam.**

**May Allah shower His Mercies on my sisters, my niece and nephews, my husband, my many family members and friends who have always believed in me and pushed me to be my best. May Allah reward them and me and make all our good deeds count.**



## Introduction

Every year, Muslims all over the world make their lifelong pilgrimage to Allah's House proclaiming,

***Labbaika Allahumma Labaik, Labaika la Sharika laka labaik, Innal Hamda wan-n'imata laka wal mulk La sharika lak.***

Here I am at Your Service O Allah! Here I am at Your service! No partner hast Thou, Here I am at Your service! Verily unto You belongs the Praise and the Bounty and also the Sovereignty. No partner hast Thou.

And, every year, Muslims go in search of all the duas that they can find so that they can recite them and beg of Allah, His favors unto them, in the language He sent through our Prophet ﷺ centuries ago. During Ramadan, Muslims scour the bookshelves in search of duas to recite in the last third of the night or to find the right words to use when remembering Allah and to praise Him. It was a task in itself, as a compiled list of the most commonly used duas and prayers was not readily available to the seeker.

This book was written as a result of the many years of struggling to find those duas one needs for prayers or for the remembrance of Allah in one place. Alhamdulillah, the information is available, but there was no one true place where one could go to get at the information at once. By no means is this the complete list of all duas but it is an attempt at a more compiled version of the most commonly used duas and prayers.

Allah tells us over and over again that He created us to worship Him and do good deeds. We are told to worship him in the form of Salat, fasting and doing dhikr, the remembrance of Allah as much as we are written to do so. We are told to do good actions such as giving Zakat and giving in charity, whether it is with our money or with good manners to our loved ones and neighbors or helping someone in need with a kind word or some physical help.

The Messenger of Allah ﷺ, said: "Every Muslim has to give sadaqah." The people asked: "O Prophet of Allah, what about the one who has nothing?" He said: "He should work with his hands to give sadaqah." They asked: "If he cannot find [work]?" He replied: "He should help the needy who ask for help." They asked: "If he cannot do that?" He replied: "He should then do good deeds and shun evil, for this will be taken as sadaqah."

Subhanallah, our remembrance of Allah is a form of charity that can take us one step closer to Allah and the Gardens of Paradise! How much easier can Allah make it for us to achieve ultimate success? We are told to remember Him in everything we do and to remember Him often when we are alone or in gatherings.



We must praise Allah. We must beg Him for forgiveness of our sins. We must ask Him for success in this life and in the Hereafter. And we must increase our remembrance of Him and keep our tongues moist with His remembrance.

**Subhanaka allahumma wa bihamdika, ash-hadu-al la ilaha illa anta, astaghfiruka  
wa atoobu ilayka.**

Glorified are You, O' my Lord and I am in your praise, I testify that there is no God except You, I ask your forgiveness and repent unto You.

The successful Muslim is one who truly knows in their hearts that their ultimate return is to Allah. And as such, they prepare themselves by doing those things that will make their scales heavy with goodness on the Day of Reckoning. It is these Believers who attain the pleasure of Allah and it is these Believers who Allah allows them to see Him on that ultimate day of days.

But sometimes we think that Jannat is not possible. We think of what we've done and feel doomed. But we must remember that Allah knows of our shortcomings. He knows of the trials we must face each and every day of our lives for He is the All Knowing. Allah knows of the shayateens that run through our blood and work their evil around us, preventing us from doing that which Allah ordained upon us. But, Allah is the All Merciful and He gives us a way to redeem ourselves, even at our weakest moments. It is through the remembrance of Allah and our acts of kindness, that we can help ourselves and improve our standing for that final judgement day, Inshallah.

What have we got to lose? For every second we waste not remembering Allah, the further away we get from Jannat. The more time we spend in remembering Allah, the further we get from the punishment of the Hell. A person should never lose hope in Allah's mercy for there is no limit to His mercy.

*Allahumma 'aqsim lana min khashyatika ma tahoolu bihi baynana wa bayna  
ma'aseeka, wa min ta'atika ma tuballighuna bihi jannataka, wa minal yaqeeni ma  
tuhawwinu bihi 'alayna masa'ibad-dunya, 'allahumma matti'na bi'asma'ina, wa  
'absarina, wa quwwatina ma 'ahyaytana, waj'al hul-waritha minna, waj'al  
tha'rana 'alamen thalamana, wansurna 'ala men, 'adana, wa la taj'al museebatana  
fee deenina, wa la taj'alid-dunya 'akbara hammina, wa la mablagha 'ilmina, wa la  
tusallit 'alayna men la yarhamuna.*

O' my Lord! Part for us fear of You which You cause to come between us and the acts of disobedience to You, obedience to You through which You deliver us to Your Garden, and of surety with which You make the calamities of the World easy for us to bear. O' my Lord, grant us joy in our hearing, our sight, and our strength so long as You keep us alive, and make them of the things we leave behind at death [meaning keep them well till we die], and make our retaliation to be upon those that have transgressed upon us, and cause us victory over those that have made us their enemies, and do not let our calamity be in our faith, and do not make the world the biggest of our concerns, nor the limit of our knowledge, and do not empower over us who will not have mercy upon us.

This book is not a compilation of the daily duas one should learn for daily life activities like how to give Salam or what to say when one eats or goes to sleep or goes out on a journey. This book is a compilation of duas and dhikr that one can use for Salat and for performing dhikr of Allah.

This book is divided into sections to make it easier for the reader to use while praying or simply when they want to praise Allah or ask Him for forgiveness. There is a section on the different types of dhikr that one can recite for a given purpose but most are for the praise of Allah and asking Him for forgiveness, for Jannat and success in this life and in the Hereafter.

It is hoped that as the years go by, this book will be updated and it will contain enough, if not more, of the duas needed for the remembrance of Allah.

In conclusion, it is hoped this book will help the reader to better perform their Ibadat; that it will help the reader to better praise Allah, the Sovereign Lord of the worlds; that it will help the reader to be more prepared to ask Allah of His bounties and His ultimate forgiveness in the language He sent to us through our Prophet ﷺ, and it is hoped that this book will help the reader learn more and increase their knowledge and increase their sincerity while performing their Ibadat.

May Allah accept this work from the author and all parties who helped to make this book a reality and may Allah make this book a source of good knowledge for Muslims all over the world that is beneficial to them.

***Iza ja'a nasrullahi wal fath'. Wa ra-aitan-nasa'a yad khuluna, fee dinnillahi afwaja. Fasab-bih, bihamdih rabbika wastaghfirhu; innahu ka'ana tawwaba.***

When the help of Allah came and the victory, and you see men entering the religion of Allah in troops, therefore glorify your Lord with His praise and seek forgiveness of Him; Surely He is oft returning (with compassion) (Sura Nasr)





**All Praise is for Allah**

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

*Azubillah Himinash Shaitanir-rajeem*

I seek protection in Allah from the Shaytan, the cursed one.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Bismillah Hir-rahman nir-rahim*

In the Name of Allah, The Benficient, The Merciful.

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُوْلُ اللَّهِ

*Laa ilaaha illal-lahoo muhammadur-rasulullah*

There is no diety except Allah, Muhammad (sallallaahu alayhi wasallam) is the Messenger of Allah.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*Ash-hadu al-laa-ilaaha illa-llaahu wa ash-hadu anna Muhammadan abduhu wa Rasuluh.*

I bear witness that there is none worthy of worship except Allah, and I bear witness that Muhammad (sallallaahu alayhi wasallam) is His Devotee and His Messenger.

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ  
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا  
قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*Subhaan-Allahi walhamdu-lillaahi, wa laa ilaa-ha ill-lal-lahu wallahu Akbar, wala hoola wala qoowata illa billahil-Aliy-yil-azeem.*

Glory is for Allah and all Praise is due to Allah. There is none worthy of worship except Allah. Allah is the greatest. There is no power and no strength except with Allah the Most High, the Great.



## Duas asking for forgiveness and guidance

And when My servants ask you concerning Me, I am indeed close (to them): I respond to the du'a (prayer) of every supplicant when they call on Me. (Sura Baqarah, 2:186)

### The Most Superior way of asking for Forgiveness

Narrated Shaddad bin 'Aus: The Prophet ﷺ said, "The most superior way of asking for forgiveness from Allah is from reciting this dua.

If somebody recites this invocation during the night, and if he should die then, he will go to Paradise (or he will be from the people of Paradise). And if he recites it in the morning, and if he should die on the same day, he will have the same fate." (Sahih Bukhari, Volume 8, Book 75, Number 335. - Hadith #60)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ  
وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ  
مِنْ شَرِّ مَا صَنَعْتُ أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ  
بِدَنْبِي فَأَغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

*Allahumma anta Rabbi la ilaha illa anta Khalaqtani wa ana'abduka, wa ana 'ala 'ahdika wa Wa'dika mastata'tu A'uidhubika min sharri ma sana'tu.' abu'u Laka bi ni 'matika wa'ala abu'u bidhanbi; faghfirli fa'innahu la yaghfiru-dh-dhunuba illa anta.*

O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You.

### Compiled Duas

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي، وَارْزُقْنِي

*Allahummagh-firlee, warhamnee, wahdinee, w'afinee, warzuqnee.*

O' my Lord! Forgive me, have mercy upon me, guide me, keep me safe [from afflictions], and provide for me!

اللَّهُمَّ أَنْتَ خَلَقْتَ نَفْسِي، وَأَنْتَ تَتَوَفَّأَهَا، لَكَ مَمَاتُهَا وَ مَحْيَاهَا، إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ  
أَمَتَهَا فَاعْفِرْ لَهَا، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ

*Allahumma anta khalaqta nafsiya, wa anta tatawaffaha, laka mamatuha wa mahyaha, in ahyaytaha  
fah-fathha, wa in amat-taha faghfir laha, allahumma innee asalukal 'afiyata.*

O' my Lord! You created my soul, and You exact it. Its death and its livelihood is to You. If You liven it then guard it, and if You mortify it then forgive it. O' my Lord! I ask You pardon [meaning I ask that You spare me from afflictions, and grant me wellness].

اللَّهُمَّ رَبُّ السَّمَاوَاتِ، وَرَبُّ الْأَرْضِ، وَرَبُّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ  
شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمَنْزَلَ التَّوْرَةَ وَالْإِنْجِيلَ وَالْفُرْقَانَ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ  
أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ،  
وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ، وَأَغْنِنَا  
مِنَ الْفَقْرِ

*Allahumma rabbas samawati, wa rabbal ardhi, wa rabbal 'arshil 'azeemi, rabbana wa rabba kulli  
shay'in, faliqal-habbi wan-nawa, wa munazzi lat-tawrati wal injeeli, wal-furqani, a'ouzu bika min  
sharri kulli zee sharrin anta akhizun binasiyatih, allahumma antal aw-walu falaysa qablaka shay-  
un, wa antal akhuru falaysa ba'daka shay-un, wa antaz-zahiru falaysa fawqaka shay-un, wa antal-  
batinu falaysa doonaka shay-un, iqdhi 'annad-dayna, wa 'aghninaa minal faqri.*

O' my Lord! Lord of the Heavens, Lord of the Earth, Lord of the Magnificent Throne, Our Lord, and The Lord of everything, causer of seeds and fruit-stones to germinate, down bringer of the Tawraht, 'Injeel, and Furqan; I seek refuge in You from the evil of all having evil whom You shall be taking by the forelock. O' my Lord! You are The First, for there was nothing before You; You are the Last, for there is nothing after You; You are The Outward [or Ascendant] for there is nothing above You; and You are The Inner, for nothing is beyond You. Consume, for us, our debts; and enrich us out of poverty.

**Comprehensive Dua by Sk. Alfasy Mishary**

<b><i>Hasbunallahu wa Ni'mal Wakeel</i></b>	Sufficient is Allah, our best advocate
<b><i>Ya dhal jalaali wal 'izzaah</i></b>	O the one of majesty and nobility
<b><i>Anqidhil muslimeena fee ghazah</i></b>	Rescue the Muslims in Gaza
<b><i>Allahumma kun lahum 'Awnan wa naseera</i></b>	O Allah be their backer and ally
<b><i>Allahumma rabbana azza jaaruk wa jalla</i></b>	O Allah noble are the one you acquaintance,
<b><i>thanaa-uk , wa taqadassat asmaa-uk</i></b>	Majestic in your homage, and holy are your names
<b><i>Allahumma la yuraddu amruk, wa la</i></b>	O Allah your orders are never refused, nor your
<b><i>yuh'zamu junduk</i></b>	soldiers ever defeated
<b><i>Subhanaka wa bihamdik</i></b>	Praise to you in gratefulness
<b><i>Allahumma 'Alayka bil yahoodi-dhalimeen</i></b>	O Allah take care of the oppressing jews
<b><i>Allahumma munzillal kitaab, mujriyas-</i></b>	O Allah, sender of the holy book, mover of the
<b><i>sahaab, hazimal ahzaab, ih-zim hum wa</i></b>	clouds, defeater of the armies, defeat them and shake
<b><i>zalzilhum</i></b>	them
<b><i>Allahumma arynaa feehim 'ajaa-iba qudratik</i></b>	O Allah show us in the the wonders of your might.
<b><i>Qatalatal rusli wal anbiyaa, Dhalamatal</i></b>	Killers of messengers and prophets, oppressors of
<b><i>'uzza lil abriyaa</i></b>	the armless innocent
<b><i>Allahumma harrir-il muslimeena fee ghazza,</i></b>	O Allah liberate the Muslims of Gaza, O the one of
<b><i>ya dhal jalaali wal 'izza</i></b>	Majesty and Nobility
<b><i>Allahumma fuk-ka asrahum washfy</i></b>	O Allah release them from their siege, and heal their
<b><i>mareedahum, wakshif kurbatahum</i></b>	sick, and relieve their anguish
<b><i>Allahumma baddil khawfahum Amnaa</i></b>	O Allah, replace their fear with security
<b><i>Ya dhal jalaali wa 'izzah</i></b>	O the one of majesty and nobility
<b><i>Allahumma A-'iz al islaama wal muslimeen</i></b>	O Allah strengthen Islam and the Muslims
<b><i>Wa adhilash-shirk wal mushrikeen</i></b>	And disgrace the shirk and the mushrikeen
<b><i>Wa dammir 'adaa ad-deen, Wahmi Hawzatal</i></b>	And smash the enemies of this faith and protect the
<b><i>islaam wajma' kalimatual muslimeena 'alal</i></b>	unity of Islam and unite the Muslims, O Lord of the
<b><i>haqqi ya rabbal 'aalameen</i></b>	worlds
<b><i>Allahuma Anji l mustad'afeen minal</i></b>	O Allah rescue the weak among the Muslims
<b><i>muslimeen fee kulli makaan</i></b>	everywhere
<b><i>Allahumma aslih ahwaal al muslimeen fee</i></b>	O Allah better the condition of the Muslims in
<b><i>philisteena wa fil 'Iraaq qa wa fee kulli</i></b>	Palestine and Iraq and everywhere
<b><i>makaan</i></b>	
<b><i>Allahumma allif bayna quloobihim,</i></b>	O Allah spread benevolence between their hearts,
<b><i>wahdeehim subal as-salaam, wa akhrijhum</i></b>	and guide them to the roads of peace, and guide
<b><i>min adh-dhulumaati ilan-noor</i></b>	them from darkness to light
<b><i>Ya dhal jalaali wal ikraami wal 'izzah</i></b>	O the one of majesty, generosity, and nobility.





## Dhikr

Let your tongue remain moist with the remembrance of Allah, The Exalted!

O you who believe! Remember Allah, with much remembrance; And glorify Him morning and 'Aseela (time between Asr and Maghrib) *(Surah Ahzab, 33:41-42)*

And do bring Thy Lord to remembrance in your soul, with humility, and remember without loudness in words, in the morning and 'Asal and be not of those who are unheedful. *(Surat Araf, 7:205)*

And make tasbih (Subhanallah) in praise of Your Lord in the evening and in the morning. *(Sura Ghafir, 40:55)*

And make Tasbih (Subhanallah) in praise of Your lord, before the rising of the sun and before the setting. *(Sura Qaf, 50:39)*

And of the night also make Tasbeeh of Your Lord and at the setting of the stars (ie predawn). *(Sura At-Toor, 52:49)*

So subhanallahi when you reach eventide and when you rise in the morning. *(Sura Ar-room, 30:17)*

Give salawat to Rasul (pbuh):

**Wa sallallahu 'ala sayyidina Muhammadiw-wa 'ala aalihi wa sahbihi wa sallim**

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

*Subhanallahi, walhamdu lil-lahi wa la ilaha illallahu, wallahu akbaru.*

Recite once for a plant in Jannat. Recite more for more.

This phrase is dearer than that upon which the sun has risen.

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Tasbih: *Subhana 'allahi*

100x - 1,000 merits would be written for him, or 1,000 demerits would be remitted from him

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## Tahajjud Salat

It is reported of the Prophet ﷺ that he said: "One who wakes up at night and says the following or supplicates, he will be answered, then if he makes ablution and prays, his prayer would be accepted".

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ،  
وَسُبْحَانَ اللَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*La ilaha illa allahu wahdahu la shareeka lahu, lahul mulku wa lahul hamdu, wa huwa 'ala kulli shay-in qadeerun, al-hamdu lil-lahi, wa subhanallahu, wallahu akbar, wa la hawla wala quwwata illa bil-lahi 'al-alyyil-'azeemi*

There is no 'ilah except Allah, Alone, no associate does He have, his is the Kingdom, to Him is all praise, and He is very able to do everything. All praise be to Allah, Glory be Allah, there is no 'ilah except Allah, and Allah is greater [than everything]. There is neither might, nor strength except by Allah, The High, The Magnificent.

اللَّهُمَّ اغْفِرْ لِي

Then says: *Allahumma 'ighfirlee* (O' my Lord, forgive me.)

Then pray the Tahajjud Salat.

It is reported of the Prophet ﷺ that he said: "Our Lord descends to the lowest sky [of the seven] when the last third of the night remains, then he says: Who is calling upon Me such that I may answer him, who is asking Me such that I may grant him, who is requesting My forgiveness such that I may forgive him."

*O thou folded in garments! Stand [to prayer] by night less some of it. Half of it, or a little less, or a little more; And recite the Qur'an in slow, measured rhythmic tones. Soon we shall launch down unto thee a heavy Statement. Truly the rising by night is a time when impression is more keen and speech more upright* (Surat Al-Muzammil , 73:1-6)

## Seeking Divine Help In The Memorization Of The Holy Quran

Whoever intends to memorise the Quran, he should on a Friday night wake up in the 3<sup>rd</sup> part of the night or midnight and if that is not possible, even in the earlier part of the night and offer 4 rakats. In the 1<sup>st</sup> rakat he should recite Fatiha and Yasin; in the 2<sup>nd</sup> rakat he should recite Sura Fatiha and Dukhaan; In the 3<sup>rd</sup> one, Fatiha and Sajdah in the 4<sup>th</sup> one, Fatiha and Mulk.

At the conclusion of this prayer, he should glorify Allah and say Darud Sharif upon Rasul ﷺ and all other prophets and beg pardon from Him for all Muslims, male and female, and for those who are their predecessors in faith. Then he should make the following dua with conviction:

*Allahummarhamni bitarkil ma'asee abadam-ma abqaitanee warhamnee an atakallafa ma la ya'neenee war zuqni husnan-nazari feema yurdeeka a'nni. Allahumma bade a'ssamawati wal ardi zaljalali wal ikrami wal I'zzatillatee la turamu as aluka yea allau yea rahmanu bijalalika wanuri wajhika an tulzima qalbi hizakinta bika kama a'l-lamtanee war zuqni an aqra ah a'lan-nah-willazi yeurdeeka a'nni. Allahumma bade a'ssamawati wal ardi zaljalali wal ikram wal I'zzatillatee la turamu as aluka yea Allahu yea rahmanu bijalalika wanuri wajhika an tanaw-wa rabikinabika basaree wa an tutliqa bihi lisafee wa an tufarrija bihi a'n qalbee wa an tashraha bihi sadree wa antaghsila bihi bidanee fa innahu la yeu e'nunee a'lal haqqi ghairuka wala yeu! Teehi illa anta wa la haula wala quwwata illa billahil aliy-yil a'zeem.*

O Allah! Be Thou gracious unto me by enabling me to give up sins altogether. As long as Thou grandest me life and hast mercy upon me, lest I should concern myself with aught which is of no consequence to me; and vouchsafe me the goodness of sight which will cause Thee to be well pleased with me. O Allah!

Originator of the heavens and the earth; Lord of majesty, glory and of might incomprehensible! I

beseech Thee O Allah, O Beneficent Lord! In the name of Thy majesty and of the light of Thy countenance; to cause my heart to retain Thy scripture even as Thou hast taught (if unto me). And grant that I may recite it in such a manner as will cause Thee to be well pleased with me. O Allah! Originator of the heavens and the earth; Lord of Majesty, glory and of might incomprehensible! I beseech Thee O Beneficent Lord! In the name of Thy majesty and of the light of Thy countenance to illuminate my sight with Thy scripture to set free my tongue, to comfort my heart therewith to open my bosom therewith and to wash my body therewith. For indeed! None helps me in (the path of) truth besides Thee and favors me besides Thee. There is neither strength, nor power save in Allah, the Exalted, the Magnificent.

## Surahs with Benefit

It is permissible to use weak Hadith and work by it, if that weakness comes under general principles of Islam and if they are not too weak that it can not be reconciled with Islamic teachings. Also their must be sincere conviction that this Hadith is substituted but not fixed, because that is from the excellences of the deeds.

### Surah al-Baqarah (The Cow)

This surah has 286 verses and is a 'madani' surah ie. it was revealed in Madinah. It is also the longest surah in the Holy Qur'an. The Holy Prophet (s.a.w.) has said that whoever recites the first four verses of surah al-Baqarah, accompanied by the 'ayatul kursi' together with the last three verses of this surah - and makes a habit of reciting these verses daily – his life, property and family will be protected and no evil shall come upon them. *Shaitan* will not come close to him and he will not be from those who forget Allah (s.w.t.).

### The Benefits of Surah al Hashr (Suar 59)

The Messenger of Allah said: "Whoever says in the morning three times: 'I seek protection of Allah, the All-Hearing, the All-Knowing from the cursed *Shaitan*', and recites last three verses of the Surah al-Hashr, Allah will depute to him 70 thousand angels blessing him until he enters in the evening, and if he dies on that (reciting), he dies as a martyr. Whosoever recites these verses in the evening he is near the same level"*(weak)*

### Sura Fateha- A Cure for All Things



*Alhamdu lillahi Rabbil A'lameen. Ar-rahma nirraheem. Maliki Yaumid-deen. Eyaka na'budu wa eyaka nasta-eeen. Ih-dinas-siratal mustaqeem. Siratallazeena an'amta a'laihim. Ghairil magdubi a'laihim. Walad-dwaleeeen.*

All praises are for Allah, Lord of the Universe. The Most Gracious; the Most Merciful; Sovereign of the Day of Judgement. You alone we worship; and You alone we worship. Guide us to the straight and true path. The path of those on whom You have bestowed Your favor upon, not on those who have earned Your anger, nor of those who go astray.

## Sura Yasin (Sura 36)

The Prophet ﷺ said, ‘Surely everything has a heart, and the heart of the Qur’an is Yasin. I would love that it be in the heart of every person of my people [Bazzar]. (S.Muhammad Ali Sabuni, Tafsir-al-Sabuni Vol.2)

The Prophet ﷺ said, ‘Whoever recites Yasin once Allah will record the reward of reciting the Qur’an ten times.’ [Maqal, Tirmidhi 2812/A & Dhahabi ]

It has been reported by Aisha (radiAllahu anha) that the Prophet ﷺ said that there is a surah in the Qur’an that intercedes for its reciter and forgive its listener. Know! It is Surah Yasin. It is called ‘Mu’amma’ in the Torah. It was enquired, what is Mu’amma? The Prophet ﷺ said, ‘it embraces the person with the goodness of this world and removes the dismay of the Hereafter’ [Hashiya of Tafsir Jalalalayn , pg 368]

The Prophet ﷺ said, ‘Whoever recited Surah Yasin in the night seeking Allah’s pleasure, Allah would forgive him’ [Ibn Hibban, Darimi 3283/A, Abu Yala, Tabarani, Baihaqi & Ibn Mardawaih]

Ma`qil ibn Yasar (Allah be pleased with him) relates that the Prophet ﷺ said, ”Ya Sin is the heart of the Qur’an. No one reads it intending thereby Allah and the Next Abode except that Allah forgives them. Recite it for your deceased ones.” [Related by Ahmad, Abu Dawud, Nasa’i (this wording is his), and Hakim, who deemed it rigorously authenticated (sahih)

### ***Bismillaah hir-rahmaa nir-rahim***

In the name of ALLAH, the Most Gracious, the Most Merciful.

<b><i>Yā -Sīn</i></b>	1 Ya Sin.
<b><i>Wa Al-Qur'āni Al-Ĥakīmi</i></b>	2 By the wise Qur'an,
<b><i>'Innaka Lamīna Al-Mursalīna</i></b>	3 Lo! thou art of those sent
<b><i>`Alā Şirāṭin Mustaḳīmīn</i></b>	4 On a straight path,
<b><i>Tanzīla Al-'Azīzi Ar-Raḥīmī</i></b>	5 A revelation of the Mighty, the Merciful,
<b><i>Litundhīra Qawmāan Mā 'Undhīra 'Ābā'uuhum Fahum Ghāfilūna</i></b>	6 That thou mayst warn a folk whose fathers were not warned, so they are heedless.
<b><i>Laqad Ĥaqqā Al-Qawlu `Alā 'Aktharihim Fahum Lā Yu'uminūna</i></b>	7 Already hath the judgment, (for their infidelity) proved true of most of them, for they believe not.
<b><i>'Innā Ja`alnā Fī 'A`nāqihim 'Aghlālāan Fahiya 'Ilā Al-'Adḥqāni Fahum Muqmahūna</i></b>	8 Lo! We have put on their necks carcans reaching unto the chins, so that they are made stiff-necked.
<b><i>Wa Ja`alnā Min Bayni 'Aydihim Saddāan Wa Min Khalḥihim Saddāan Fa'aghshaynāhum Fahum Lā Yubşirūna</i></b>	9 And We have set a bar before them and a bar behind them, and (thus) have covered them so that they see not.
<b><i>Wa Sawā'un `Alayhim 'A'andhartahum 'Am Lam Tundhirhum Lā Yu'uminūna</i></b>	10 Whether thou warn them or thou warn them not, it is alike for them, for they believe not.

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